

## Thursday, 31 October 2024 Council Chambers 76 Capper Street Tumut and Via Video Link 2:00 PM

## **AGENDA**

1. <i>A</i>	ACKNOWLEDGEMENT OF COUNTRY	5
2. <i>F</i>	APOLOGIES, LEAVE OF ABSENCE AND REMOTE ATTENDANCE	5
3. C	DECLARATIONS OF PECUNIARY INTEREST	5
<b>4</b> . <b>C</b>	GOVERNANCE AND FINANCIAL REPORTS	6
	4.1. PRESENTATION OF ANNUAL FINANCIAL STATEMENTS - YEAR ENDED 30 JUNE 2024	6
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